

UNISON WORLD SCHOOL

DEHRADUN – 248009

TENDER FORM FOR SUPPLY OF **PLUMBING CONSUMABLES**

Duration of supply : April 1, 2024 –to 31 Mar 2025

**Terms & Conditions of Contract**

1. All Tenderers are required to desposit their tender through e-mail at tender@uws.edu.in or in a sealed envelope at Tender Box kept with the Main Gate of Unison World School along with the proof of digital tranfer or Demand Draft of Rs **1O,OOO/-** as Earnest Money. The Earnest Money will be refunded to unsuccessful tenders without interest. The Earnest Money of successful tenders will be retained and no interest will be paid.

2. The details of bank account for Earnest Money Deposit is attached as per annexure – 1

3. Supply will be made as per delivery schedule laid down by the Unison World School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorised by the Principal. Such signed challans must be attached to the supplier’s bill. Bills must be submitted once every month and will be paid by NEFT/RTGS within 15 days.

4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications and the Principal’s decision on this matter will be final and binding. In the events of short supplies or late supplies the Unison World School will be entitled to makeup the deficiency by direct purchase from sources and will be entitled to recover difference in price from contractor’s bill, if a price higher than contracted is paid.

5. In the event of defective, unhygienic or poor quality supplies of which the Principal shall be the absolute judge, the school will be entitled to reject the supplies, or at its discreption, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract

6. The school shall devise such test and investigation on the question of quality as it deems fit, but a signature on the contractor’s challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.

7. Delivery van and items supply containers/box should be clean and hygienic as per the food standard.

8. Abiding by the government rules and regulations, single use plastic shoud be avoided.

9. In the event of termination of contract without the written concent of the school, the security deposit will not be refunded .

Col Sachit Suri (Retd.)

Administator

BANK DETAILS FOR WIRE TRANSFER

Name of Beneficiary : Unison World School

Address of Beneficiary : Unison World School

 Mussoorie Diversion Road

 Dehradun – 248009

Beneficiary Bank Name & Address : HDFC BANK

 56 Rajpur Road

 Dehradun – 248001

Beneficiary A/C No : 02251450000432

IFSC Code : HDFC0000225

Purpose of Remittance

Note : Please send the remittance details after remitting the amount to principal@uws.edu.in / finance@uws.edu.in / administrator@uws.edu.in



|  |  |  |
| --- | --- | --- |
| **Srl No** | **Particulars** | **Details to be filled by the organization** |
| 1 | Name of the Firm |  |
|  |  |  |
| 2 | Registered Address |  |
|  |  |  |
| 3 | Establishment year of the Company |  |
|  |  |  |
| 4 | Status (Company/Firm/Proprietor/Co-operative Society/HUF/Other) |  |
|  |  |  |
| 5 | Name of the Contact Person |  |
|  |  |  |
| 6 | Designation of the Contact Person |  |
|  |  |  |
| 7 | Telephone/ Mobile No. |  |
|  |  |  |
| 8 | E-mail |  |
|  |  |  |
| 9  | Website |  |
|  |  |  |
| 10 | Turn Over details (Copy of CA certified audited Balance Sheet and Profit & Loss Account to be enclosed) |  |
|  | Amount in Rs. |  |
|  | 1. Previous Year
 |  |
|  | 1. One Years before previous year
 |  |
|  | 1. Two years before previous year
 |   |
|  | (Submit copy of registration no. certificate) |   |
|  |  |   |
| 11 | GST No. of the firm |  |
|  | (Submit copy of GST registration no. certificate) |  |
|  |  |  |
| 12 | Permanent Account Number of the Company |  |
|  | (Submit copy of PAN) |  |
|  |  |  |
| 13 | Micro Small & Medium Ent. Reg No. |  |
|  | (Submit copy of MSME registration no. certificate) |  |
|  |  |   |
| 14 | FSSAI License No. |  |
|  | (Submit copy of FSSAI License no. certificate) |  |
|  |  |  |
| 15 | Health Dept. License |  |
|  | Please attach copy of the same |  |
|  |  |  |
| 16 | Catering License |  |
|  | Please attach copy of the same |  |
|  |  |  |
| 17 | Whether regular pest control activities are undertaken in your establishment |  |
|  |  |  |
| 18 | Whether the food items/ ingredients/water used in your establishment are lab tested |  |
|  |  |  |
| 19 | Fire Safety License |  |
|  | Please attach copy of the same |  |
|  |  |  |
| 20 | EPF Registration No. |  |
|  | (Submit copy of EPF Registration No. Certificate) |  |
|  |  |  |
| 21 | ESI Registration No. |  |
|  | (Submit copy of ESI Registration certificate) |  |
|  |  |  |
| 22 | Registration No. of Labour License |  |
|  | (Submit copy of labour license certificate) |  |
|  |  |  |
| 23 | Organization Strength |  |
|  | Category | No. of persons on roll |
|  | 1. Top Management
 |  |
|  | 1. Executive Staff
 |  |
|  | 1. Supervisory Staff
 |  |
|  | 1. Workers
 |  |
|  | 1. Others
 |  |
|  |  |  |
| 24 | Whether the firm possess any of the following certifications? |  |
|  | (i) ISO : 9001 (ii) ISO 14001 (iii) OHSAS :18001 or any other Certification |  |
|  | Yes/ NO (If yes, please specify the details and enclose documentary proof) |  |
|  |  |  |
| 25 | Please attach copy of one of the following bills for address proof |  |
|  | Telephone bill/ Electricity bill/ Water bill |  |
|  |  |  |
| 26 | Bank Details: Account Number |  |
|  |  |  |
| 27 | Name of the Bank |  |
|  |  |  |
| 28 | Branch |  |
|  |  |  |
| **29** | Account Number |  |
|  |  |  |
| 30 | IFSC Code/MCR Code  |  |
|  |  |  |
| 31 | Do you have any related party in the school? |  |
|  | (in the director or employee) |  |
|  | If yes please mention the name and relation with him/her. |  |
|  |  |  |

**Note :-**

1. **It not applicable please mentioned NA in this column.**
2. **Please attach one cancelled cheque.**
3. **I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information.**

**(Signature and seal of the firm)**

To

The Principal

Unison World School

Mussoorie Diversion Road

Dehradun- 248009

Dear Sir/Madam

We hereby confirm that :

1) The provisions of the Micro, Small and Medium Enterprises Development Act 2006 is not applicable

AND

2) We have **not filed** memorandum under the provisions of Micro, Small and Medium Enterprises Development Act 2006.

 Pleas Tick

 OR

3. We have  **filed**  memorandum under the provisions of Micro, Small and Medium Enterprises Development Act 2006.

Pleas Tick

If **Filed** then,

1. We have filed memorandum with the notify Government Authority on \_\_\_\_\_\_ (DD/MM/YY) *Pleasee attach the acknowledgement of the Authority for receipt of the memorandum/certificate issued by the authority)*
2. As per the provisions of Micro, Small and Medium Enterprises Development Act 2006. We are classified as
3. Micro
4. Small
5. Medium

(Authorised Signatory)

 **UNISON WORLD SCHOOL**

 **MUSSOORIE DIVERSION ROAD**

 **DEHRADUN - 248009**

Tender for supply of Plumbing Items

Duration of supply : April 1, 2024 – to 31 Mar 2025

|  |
| --- |
| **Name of Tenderer****Address of Tenderer****Telephone No :****GST No :** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S No** | **Items Description** | **Unit** | **Yearly requirement** | **Rate** | **Disc%** | **Amount including of TAX** |
|  |
| 1 | **Ball Cock set 1.5'' Pvc(40mm)** | NOS | 5 |   |   |   |  |
| 2 | **Ball Cock Set 1/2" Pvc** | NOS | 5 |   |   |   |  |
| 3 | **Ball Cock set 2'' Pvc** | NOS | 5 |   |   |   |  |
| 4 | **Ball valve 1''(25mm)** | NOS | 10 |   |   |   |  |
| 5 | **Ball valve 1.25''(32mm)** | NOS | 10 |   |   |   |  |
| 6 | **Ball valve 1.5''(40mm)** | NOS | 10 |   |   |   |  |
| 7 | **Ball Valve 1/2''(15 mm)** | NOS | 10 |   |   |   |  |
| 8 | **Ball valve 2''(50mm)** | NOS | 10 |   |   |   |  |
| 9 | **Ball Valve 2.1/2"(65mm)** | NOS | 10 |   |   |   |  |
| 10 | **Ball valve 3/4''(20mm)** | NOS | 10 |   |   |   |  |
| 11 | **Bottle Trap (Jaguar) CP 1.12"** | NOS | 10 |   |   |   |  |
| 12 | **Bond fit (safida) 100gms** | NOS | 15 |   |   |   |  |
| 13 | **Bush (P) -40/47 mm Cartridge** | NOS | 15 |   |   |   |  |
| 14 | **C P Connection Pipe For Basin Mixer** | NOS | 15 |   |   |   |  |
| 15 | **C P Connection Pipe With 2 Nut & Washer** | NOS | 15 |   |   |   |  |
| 16 | **C P Extension Various Size** | NOS | 15 |   |   |   |  |
| 17 | **C P long body jaquar** | NOS | 15 |   |   |   |  |
| 18 | **C P Floor Jali** | NOS | 30 |   |   |   |  |
| 19 | **C.I.D Joint PVC** | NOS | 15 |   |   |   |  |
| 20 | **CP Coupler for sink** | NOS | 10 |   |   |   |  |
| 21 | **CP Waste Cupling Full Thead 1.25"x4"** | NOS | 10 |   |   |   |  |
| 22 | **CP Waste Cupling Full Thead 1.25"x6"** | NOS | 10 |   |   |   |  |
| 23 | **Cpvc Pipe 65 mm 10' Long** | NOS | 10 |   |   |   |  |
| 24 | **Cpvc Pipe 40 mm 10' Long** | NOS | 10 |   |   |   |  |
| 25 | **Cpvc Pipe 25 mm 10' Long** | NOS | 10 |   |   |   |  |
| 26 | **Cpvc Tee brass threaded 1/2" x 3/4"** | NOS | 10 |   |   |   |  |
| 27 | **Cpvc Tee 25 mm 1"** | NOS | 20 |   |   |   |  |
| 28 | **Cpvc Tee 40 mm 1.5"** | NOS | 20 |   |   |   |  |
| 29 | **Cpvc Union 40 mm** | NOS | 20 |   |   |   |  |
| 30 | **Cpvc Elbow 65 mm 2"** | NOS | 20 |   |   |   |  |
| 31 | **Cpvc Elbow 40 mm 1.5"** | NOS | 20 |   |   |   |  |
| 32 | **Cpvc Elbow 20 mm 3/4** | NOS | 20 |   |   |   |  |
| 33 | **Cpvc Elbow 25 mm 1"** | NOS | 20 |   |   |   |  |
| 34 | **Cpvc Socket 65 mm** | NOS | 20 |   |   |   |  |
| 35 | **Cpvc Socket 25 mm** | NOS | 20 |   |   |   |  |
| 36 | **Cpvc Solvent** | NOS | 20 |   |   |   |  |
| 37 | **Cpvc Bush 1.5"** | NOS | 20 |   |   |   |  |
| 38 | **Cpvc Bush 1"** | NOS | 20 |   |   |   |  |
| 39 | **Flash Lever Handal(Jaguar)** | NOS | 50 |   |   |   |  |
| 40 | **Elbow 1/2''** | NOS | 20 |   |   |   |  |
| 41 | **Elbow 3/4''** | NOS | 20 |   |   |   |  |
| 42 | **Elbow 1''** | NOS | 20 |   |   |   |  |
| 43 | **Elbow 1.25''** | NOS | 20 |   |   |   |  |
| 44 | **Elbow 1.50''** | NOS | 20 |   |   |   |  |
| 45 | **Elbow 2''** | NOS | 20 |   |   |   |  |
| 46 | **Elbow 3''** | NOS | 20 |   |   |   |  |
| 47 | **Elbow 2.1/2"** | NOS | 20 |   |   |   |  |
| 48 | **G I Clamp 2"x1/2" D joint** | NOS | 15 |   |   |   |  |
| 49 | **G I clamp 2"** D Joint | NOS | 15 |   |   |   |  |
| 50 | **G I Elbow 1" x 1/2"** | NOS | 15 |   |   |   |  |
| 51 | **G I Elbow 4" x 2"** | NOS | 15 |   |   |   |  |
| 52 | **GI Pipe 2", 50mm** | NOS | 15 |   |   |   |  |
| 53 | **G I R/Socket 1.5"x 1.25"** | NOS | 3 |   |   |   |  |
| 54 | **G I R/Socket 2" x 1/2"** | NOS | 3 |   |   |   |  |
| 55 | **G I R/Socket 2.1/2"x2"** | NOS | 3 |   |   |   |  |
| 56 | **G I Recuder 1.25''x1''** | NOS | 3 |   |   |   |  |
| 57 | **G I Reducer 1/2"x3/4"** | NOS | 3 |   |   |   |  |
| 58 | **G I Reducer 4'x3"** | NOS | 3 |   |   |   |  |
| 59 | **G I Reducer1.25''x.1/2''** | NOS | 3 |   |   |   |  |
| 60 | **G I Reducer1.5x1.25** | NOS | 3 |   |   |   |  |
| 61 | **G I Tee Reducer 2"x 1"** | NOS | 3 |   |   |   |  |
| 62 | **Hose Clamp(V/S)** | NOS | 50 |   |   |   |  |
| 63 | **Jali For Bib Cock big size** | NOS | 20 |   |   |   |  |
| 64 | **Jali For Bib Cock small size ( Male & Female)** | NOS | 20 |   |   |   |  |
| 65 | **M.S bend 3"**  | NOS | 15 |   |   |   |  |
| 66 | **M- Seal** | NOS | 15 |   |   |   |  |
| 67 | **Nipple GI 4"- 6"** | NOS | 15 |   |   |   |  |
| 68 | **Nipple GI 3"- 6"** | NOS | 15 |   |   |   |  |
| 69 | **Nipple GI 2.5"- 2"** | NOS | 15 |   |   |   |  |
| 70 | **Nipple GI 2.5"- 4"** | NOS | 15 |   |   |   |  |
| 71 | **Nipple GI 2.5"- 6"** | NOS | 15 |   |   |   |  |
| 72 | **Nipple GI 2.5"- 12"** | NOS | 15 |   |   |   |  |
| 73 | **Nipple GI 2"- 2"** | NOS | 15 |   |   |   |  |
| 74 | **Nipple 2"Dia 3" Long GI** | NOS | 15 |   |   |   |  |
| 75 | **Nipple GI 2"- 4"** | NOS | 15 |   |   |   |  |
| 76 | **Nipple GI 2"- 6"** | NOS | 15 |   |   |   |  |
| 77 | **Nipple GI 2"- 12"** | NOS | 15 |   |   |   |  |
| 78 | **Nipple GI 2" - 0"** | NOS | 15 |   |   |   |  |
| 79 | **Nipple GI 1.5" - 2"** | NOS | 15 |   |   |   |  |
| 80 | **Nipple GI 1.5" - 3"** | NOS | 15 |   |   |   |  |
| 81 | **Nipple GI 1.5" - 4"** | NOS | 15 |   |   |   |  |
| 82 | **Nipple GI 1.5" - 6"** | NOS | 15 |   |   |   |  |
| 83 | **Nipple GI 1.5" - 0"** | NOS | 15 |   |   |   |  |
| 84 | **Nipple GI 1.25"- 2"** | NOS | 15 |   |   |   |  |
| 85 | **Nipple GI 1.25"- 3"** | NOS | 15 |   |   |   |  |
| 86 | **Nipple GI 1.25"- 4"** | NOS | 15 |   |   |   |  |
| 87 | **Nipple GI 1.25"- 6"** | NOS | 15 |   |   |   |  |
| 88 | **Nipple GI 1.25"- 0"** | NOS | 15 |   |   |   |  |
| 89 | **Nipple GI 1"- 2"** | NOS | 15 |   |   |   |  |
| 90 | **Nipple GI 1"- 3"** | NOS | 15 |   |   |   |  |
| 91 | **Nipple GI 1"- 4"** | NOS | 15 |   |   |   |  |
| 92 | **Nipple GI 1"- 6"** | NOS | 15 |   |   |   |  |
| 93 | **Nipple GI 1"- 9"** | NOS | 15 |   |   |   |  |
| 94 | **Nipple GI 1"- 0"** | NOS | 15 |   |   |   |  |
| 95 | **Nipple GI 0.75"- 2" (3/4")** | NOS | 15 |   |   |   |  |
| 96 | **Nipple GI 0.75"- 3" (3/4")** | NOS | 15 |   |   |   |  |
| 97 | **Nipple GI 0.75"- 4" (3/4")** | NOS | 15 |   |   |   |  |
| 98 | **Nipple GI 0.75"- 6" (3/4")** | NOS | 15 |   |   |   |  |
| 99 | **Nipple GI 0.75"- 9" (3/4")** | NOS | 15 |   |   |   |  |
| 100 | **Nipple GI 0.75"- 0" (3/4")** | NOS | 15 |   |   |   |  |
| 101 | **Nipple GI 0.5"- 2" (1/2")** | NOS | 15 |   |   |   |  |
| 102 | **Nipple GI 0.5"- 3" (1/2")** | NOS | 15 |   |   |   |  |
| 103 | **Nipple GI 0.5"- 4" (1/2")** | NOS | 15 |   |   |   |  |
| 104 | **Nipple GI 0.5"- 6" (1/2")** | NOS | 15 |   |   |   |  |
| 105 | **Nipple GI 0.5"- 9" (1/2")** | NOS | 15 |   |   |   |  |
| 106 | **Nipple GI 0.5"- 0" (1/2")** | NOS | 15 |   |   |   |  |
| 107 | **Lever Assey for Health Faucet F.V-1021 ZFV-CHR-013 health** | NOS | 15 |   |   |   |  |
| 108 | **Health faucet complet set (hook lever pipe)** | NOS | 20 |   |   |   |  |
| 109 | **Health faucet Handle(Jaguar)** | NOS | 50 |   |   |   |  |
| 110 | **Stand For Health Faucet** | NOS | 20 |   |   |   |  |
| 111 | **O ring Washer** | NOS | 150 |   |   |   |  |
| 112 | **Pipe For Health Faucet (jaguar)** | NOS | 30 |   |   |   |  |
| 113 | **Phool Brush** | NOS | 5 |   |   |   |  |
| 114 | **Piston For Flash Valve-1021/1071/100121ZFV-CHR-001** | NOS | 10 |   |   |   |  |
| 115 | **Plug GI 1''** | NOS | 20 |   |   |   |  |
| 116 | **Plug GI 1.25''** | NOS | 20 |   |   |   |  |
| 117 | **Plug GI 1.50''** | NOS | 20 |   |   |   |  |
| 118 | **Plug GI 1/2''**  | NOS | 20 |   |   |   |  |
| 119 | **Plug GI 2"** | NOS | 20 |   |   |   |  |
| 120 | **Plug GI 2.1/2"** | NOS | 20 |   |   |   |  |
| 121 | **Plug GI 3/4''** | NOS | 20 |   |   |   |  |
| 122 | **PVC Connection Pipe 18"(Both Side Thread)** | NOS | 15 |   |   |   |  |
| 123 | **PVC Connection Pipe 18" ( One Side Thread)** | NOS | 15 |   |   |   |  |
| 124 | **Pvc End Cap 40 mm** | NOS | 10 |   |   |   |  |
| 125 | **Pvc Foot Valve 3/4"** | NOS | 10 |   |   |   |  |
| 126 | **Pvc Foot Valve 1"** | NOS | 10 |   |   |   |  |
| 127 | **Pvc Foot Valve 4"** | NOS | 10 |   |   |   |  |
| 128 | **PVC Socket 40mm** | NOS | 20 |   |   |   |  |
| 129 | **PVC Socket 50mm** | NOS | 20 |   |   |   |  |
| 130 | **Pvc Socket 63 mm** | NOS | 20 |   |   |   |  |
| 131 | **PVC Socket 75 mm** | NOS | 20 |   |   |   |  |
| 132 | **Pvc Tee 4" (110mm)** | NOS | 20 |   |   |   |  |
| 133 | **PVC Tee 32 mm** | NOS | 20 |   |   |   |  |
| 134 | **PVC DW VR/ Bush 15x32** | NOS | 10 |   |   |   |  |
| 135 | **PVC Hunging Clamp 3"** | NOS | 10 |   |   |   |  |
| 136 | **Pipe GI 1/2X20 FT** | NOS | 10 |   |   |   |  |
| 137 | **Seal Washer For MFV 32 mm (1085 & 1095) ZFV-CHR-119A** | NOS | 10 |   |   |   |  |
| 138 | **Seal Washer For MFV 16-CHR 119 jaguar** | NOS | 10 |   |   |   |  |
| 139 | **Shower (Jaguar)** | NOS | 20 |   |   |   |  |
| 140 | **Sintex Tank Lid** | NOS | 20 |   |   |   |  |
| 141 | **Socket GI 1/2''** | NOS | 20 |   |   |   |  |
| 142 | **Socket GI 3/4''** | NOS | 20 |   |   |   |  |
| 143 | **Socket GI 1''** | NOS | 20 |   |   |   |  |
| 144 | **Socket GI 1.25''** | NOS | 20 |   |   |   |  |
| 145 | **Socket GI 1.50''** | NOS | 20 |   |   |   |  |
| 146 | **Socket GI 2''** | NOS | 20 |   |   |   |  |
| 147 | **Socket GI 2.5''** | NOS | 20 |   |   |   |  |
| 148 | **Spendle (Various Type)** | NOS | 30 |   |   |   |  |
| 149 | **Safeda 200 Gm** | NOS | 15 |   |   |   |  |
| 150 | **Tee UPVC 2.5"** | NOS | 20 |   |   |   |  |
| 151 | **Tee GI 1/2''** | NOS | 20 |   |   |   |  |
| 152 | **Tee GI 3/4''** | NOS | 20 |   |   |   |  |
| 153 | **Tee GI 1''** | NOS | 20 |   |   |   |  |
| 154 | **Tee GI 1.25''** | NOS | 20 |   |   |   |  |
| 155 | **Tee GI 1.50''** | NOS | 20 |   |   |   |  |
| 156 | **Tee GI 2''** | NOS | 20 |   |   |   |  |
| 157 | **Tee GI 2.1/2"** | NOS | 20 |   |   |   |  |
| 158 | **Teflon tape-1/2''**  | NOS | 50 |   |   |   |  |
| 159 | **Thread Plumber**  | NOS | 100 |   |   |   |  |
| 160 | **Tikki -regular** | NOS | 50 |   |   |   |  |
| 161 | **Union GI 1/2''** | NOS | 20 |   |   |   |  |
| 162 | **Union GI 3/4''**  | NOS | 20 |   |   |   |  |
| 163 | **Union GI 1''** | NOS | 20 |   |   |   |  |
| 164 | **Union GI 1.25''** | NOS | 20 |   |   |   |  |
| 165 | **Union GI 1.5''** | NOS | 20 |   |   |   |  |
| 166 | **Union GI 2''** | NOS | 20 |   |   |   |  |
| 167 | **Union GI 2.1/2"** | NOS | 20 |   |   |   |  |
| 168 | **Urinal Sensor (Jaguar)** | NOS | 15 |   |   |   |  |
| 169 | **Waste Pipe** | NOS | 40 |   |   |   |  |
| 170 | **W.D.40** | NOS | 5 |   |   |   |  |
| 171 | **WC Fastner**  | NOS | 30 |   |   |   |  |
| 172 | **WC Sheet Cover** | NOS | 30 |   |   |   |  |
| 173 | **WC Sheet Cover Nut Bolt** | NOS | 30 |   |   |   |  |
| 174 | **WC Washer** | NOS | 30 |   |   |   |  |
| 175 | **Western's type WC Bush** | NOS | 30 |   |   |   |  |
| 176 | **Washer For Bottle Trap** | NOS | 30 |   |   |   |  |
| 177 | **Washer For Saphon**  | NOS | 30 |   |   |   |  |

**Note :- Please quote the rate inclusive of all Taxes for School**

**Sd/--**

**Col. Sachit Suri (Retd.)**

**School Administrator**