

### TENDER FORM FOR SUPPLY OF COMPUTER HARDWARE

Duration of supply: April 1, 2026 to 31 Mar 2027

#### **Terms & Conditions of Contract**

- 1. All Tenderers are required to deposit their tender through e-mail at tender@uws.edu.in or in a sealed envelope at Tender Box kept with the Main Gate of Unison World School along with the proof of digital transfer or Demand Draft of Rs <u>10,000/-</u> as Earnest Money. The Earnest Money will be refunded to unsuccessful tenders without interest. The Earnest Money of successful tenders will be retained and no interest will be paid.
- 2. The details of bank account for Earnest Money Deposit is attached as per Annexure 1
- 3. Supply will be made as per delivery schedule laid down by the Unison World School and will be made on printed delivery challan presented in duplicate. The receipt of supplies will be made by signature on one copy of the delivery challan by a person authorised by the Principal. Such signed challans must be attached to the supplier's bill. Bills must be submitted once every month and will be paid by NEFT/RTGS within 15 days.
- 4. All supplies are to be delivered to the school as per time specified by the concerned department. Supplies will be made of the best quality and approved specifications and the Principal's decision on this matter will be final and binding. In the events of short supplies or late supplies the Unison World School will be entitled to makeup the deficiency by direct purchase from sources and will be entitled to recover difference in price from contractor's bill, if a price higher than contracted is paid.
- 5. In the event of defective, unhygienic or poor quality supplies of which the Principal shall be the absolute judge, the school will be entitled to reject the supplies, or at its discerption, accept the supplies and make such deduction from the price as it deems fit or by any scale laid down in the contract
- 6. The school shall devise such test and investigation on the question of quality as it deems fit, but a signature on the contractor's challan only signifies receipt of supplies subject to test and acceptance and does not absolve the contractor from his responsibility on this score.
- 7. Delivery van and items supply containers/box should be clean and hygienic as per the food standard.
- 8. Abiding by the government rules and regulations, single use plastic should be avoided.
- 9. In the event of termination of contract without the written consent of the school, the security deposit will not be refunded.

Col Pranav Kumar (Retd.)
School Administrator

## BANK DETAILS FOR WIRE TRANSFER

Name of Beneficiary : Unison World School

Address of Beneficiary : Unison World School

Mussoorie Diversion Road

Dehradun - 248009

Beneficiary Bank Name & Address : HDFC BANK

56 Rajpur Road Dehradun – 248001

Beneficiary A/C No : 50100806744242

IFSC Code : HDFC0000225

Purpose of Remittance

Note: Please send the remittance details after remitting the amount to <a href="mailto:principal@uws.edu.in">principal@uws.edu.in</a> / <a href="mailto:finance@uws.edu.in">finance@uws.edu.in</a> / <a href="mailto:administrator@uws.edu.in">administrator@uws.edu.in</a> /



Srl No	Particulars	Details to be filled by the organization
		, ,
1	Name of the Firm	
2	Registered Address	
3	Establishment year of the Company	
	, ,	
4	Status (Company/Firm/Proprietor/Co-operative	
	Society/HUF/Other)	
5	Name of the Contact Person	
6	Designation of the Contact Person	
7	Telephone/ Mobile No.	
8	E-mail	
9	Website	
10	Turn Over details (Copy of CA certified audited Balance	
	Sheet and Profit & Loss Account to be enclosed)  Amount in Rs.	
	(a) Previous Year	
	(b) One Years before previous year	
	(c) Two years before previous year	
	(Submit copy of registration no. certificate)	
	(Submit copy of registration no. certificate)	
11	GST No. of the firm	
	(Submit copy of GST registration no. certificate)	
	(Submit copy of GST registration no. certificate)	
12	Permanent Account Number of the Company	
12	(Submit copy of PAN)	
	(Submit Copy of PAIN)	
12	Micro Small & Madium Ent Dog No	
13	Micro Small & Medium Ent. Reg No.	
	(Submit copy of MSME registration no. certificate)	
1.4	ESCALLiagnes No.	
14	FSSAI License No. (Submit copy of FSSAI License no. certificate)	
15	Health Dept. License Please attach copy of the same	
	1 lease attach copy of the same	
16	Catering License	

	DI 1 Cd	
	Please attach copy of the same	
17	Whether regular pest control activities are undertaken in your	
	establishment	
1.0	XXII d. d. C. 1': /' 1' . / 1'	
18	Whether the food items/ ingredients/water used in your	
	establishment are lab tested	
10	E. C.C. I.	
19	Fire Safety License	
	Please attach copy of the same	
20	EPF Registration No.	
20		
	(Submit copy of EPF Registration No. Certificate)	
21	ESI Registration No.	
21		
-	(Submit copy of ESI Registration certificate)	
22	Pagistration No. of Labour License	
22	Registration No. of Labour License (Submit copy of labour license certificate)	
	(Submit copy of labour needise certificate)	
23	Organization Strength	
23	Category	No. of persons on roll
	(a) Top Management	INO. OF persons of for
	(b) Executive Staff	
	(c) Supervisory Staff	
	(d) Workers	
	(e) Others	
	(c) Oulcis	
24	Whether the firm possess any of the following certifications?	
27	(i) ISO: 9001 (ii) ISO 14001 (iii) OHSAS:18001 or any other	
	Certification	
	Yes/ NO (If yes, please specify the details and enclose	
	documentary proof)	
	7 1	
25	Please attach copy of one of the following bills for address	
	proof	
	Telephone bill/ Electricity bill/ Water bill	
	1	
26	Bank Details: Account Number	
27	Name of the Bank	
28	Branch	
29	Account Number	
30	IFSC Code/MCR Code	
31	Do you have any related party in the school?	
	(in the director or employee)	
	If yes please mention the name and relation with him/her.	
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#### Note:-

- 1. If it is not applicable, please mention NA in this column.
- 2. Please attach one cancelled cheque.
- 3. I certify that all the information provided by me in this form is accurate and complete and that there is no omission of important information.

(Signature and seal of the firm)

To

The Principal
Unison World School
Mussoorie Diversion Road
Dehradun- 248009

Dear S	Sir/Mada	m
We he	reby co	nfirm that:
1)	The pr	ovisions of the Micro, Small and Medium Enterprises Development Act 2006 is not applicable
		AND
2)		ave <u>not filed</u> a memorandum under the provisions of Micro, Small and Medium Enterprises opment Act 2006.
		Pleas Tick
		OR
3.	We ha Act 20	ve <u>filed</u> a memorandum under the provisions of Micro, Small and Medium Enterprises Development 06.
	Pleas 7	Tick
If <u>File</u>	d then,	
	a)	We have filed memorandum with the notify Government Authority on (DD/MM/YY) Please attach the acknowledgement of the Authority for receipt of the memorandum/certificate issued by the authority)
	b)	As per the provisions of Micro, Small and Medium Enterprises Development Act 2006. We are classified as
		I. Micro
		II. Small
		III. Medium

(Authorised Signatory)



# UNISON WORLD SCHOOL MUSSOORIE DIVERSION ROAD DEHRADUN - 248009

Tender for Computer Hardware

Duration of supply: April 1, 2026 to 31 Mar 2027

Name of Tenderer
Address of Tenderer
Celephone No:
GST No:

S No	Item	Description of Item/ Specification/ Brand	Approx Qty Reqd (units)	Market Price (Rs)	Discount	Rate (Rs) including TAX
1	External HDD 10 TB	Seagate/Lenovo/Toshiba	1			
2	DDR 3/ DDR 4 RAM for Laptop / All in one PC		20			
3	Internal SATA SSD HDD 500GB/1TB	Seagate/WD	10			
5	USB Printer cable		5			
6	Printer cartridge LaserJet	12A,88A,912 Canon,308 A,78	10			
7	IO Punching tool		1			
8	Multi tool kit		1			
9	Converters: VGA to HDMI		5			
10	UPS Battery 7AH 12V	Exide	50			
11	Cell 9V	Duracell	50			
12	Cat 6 Roll 305Mt		1			
13	Cell 1.5V, AA	Duracell Ultra	100			
14	Cell 1.5V, AAA	Duracell	100			
15	RJ6 connector	MX	50			
16	RJ45 connector	DLink	200			
17	RJ6 cable roll	MX	500 Mtr			
18	XLR M/F connector	MX/Nutrix	50 mtr			
19	Phone jack connector	MX/Nutrix	50			
20	AUX cable 3 mtr	MX	10			
21	RJ6 jointer	MX	20			

22	HDMI cable 3-25 mtr	10		
23	VGA cable 3-25 mtr	10		
24	RJ11 cable	50 Mtr		

Note:- Please quote the rate inclusive of all Taxes for School

Sd/--Col Pranav Kumar (Retd.) School Administrator